## Transaction Summary Pre Screen

6/6/2023
Project Name The Island Apartments
Address 3636 Ocean Breeze Ave.
City, State, Zip Torrance, CA. 90504
Source / Broker
Company
Address
City, State, Zip
Purpose of Transaction
Purchase transaction
Borrower Profile: 30 Years experience as investor with in house property management. See attached SREO \& PFS

Story: N/A
See attached listing broker OM

Purchase / Refinance
Sales Price / Estimated Value
\% Loan to Value
\% Down Payment / Equity
Monthly Income (Current Rents)
Laundry Income
RUBS Program
Administration
Monthly Income (Market Rents)
Interest Rate
Amortization
Loan Program
Lot Size:
Property Type
Total Number of Units
Year Built
Gross Building Area
Laundry Room
Pool
Elevator
Gas Utilities
Electric Utilities

| Purchase Transaction |  |  | \$12,000,000 | Loan Amt |
| :---: | :---: | :---: | :---: | :---: |
| \$20,000,000 |  |  |  |  |
| 60.00\% |  |  |  |  |
| 40.00\% |  |  | \$8,000,000 | Equity |
| \$140,000 |  |  | 11.90 | GRM |
| \$1,000 |  |  | 1.23 | DCR |
| \$350 |  |  | 5.25\% | Cap Rate |
| \$125 |  |  | \$266,667 | CPU |
| \$155,000 |  |  | 10.71\% | \% Upside |
| 5.850\% |  |  |  |  |
| 360 |  |  |  |  |
| 5 Year Fixed |  | Prepay: | 5-4-3-2-1 |  |
| 1.2 Acres |  | APN \# | 33-55-5556 |  |
| 75 Unit Garden style multifamily |  |  |  |  |
| 75 | $\$ 266,667$RehabAvg Sq Ft | CPU |  |  |
| 1961 |  |  |  |  |
| 51,668 |  | 689 |  |  |
| Yes |  |  |  |  |
| One Pool |  |  |  |  |
| No |  |  |  |  |
| Separate Meters |  |  |  |  |
| Separate Meters |  |  |  |  |

Borrowing Entity
Guarantor's
Guarantor's

| ABC LLC |
| :--- |
| John \& Mary Smith |
|  |



Map Location



2021 Capex
2022 Capex
2022 Capex
YTD 2023 Collections
Trailing 90 Day Collections
Other Notes
$\$ 10,000$ water heater
\$40,000 new windows
$\$ 24,680$ pool resurface included in Pool expense.

Narrative

|  |  | As of: 6/6/2023 | \# Units: | Rent R30ll | Property: | The Island A <br> 3636 Ocean <br> Torrance, | partments <br> Breeze Ave <br> A. 90504 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit \# | Tenants Name | Deposit | Monthly Rent | Market Rents | Other | \# of Bdrm | \# of Bath | Move In Date | Last Rent Increase | Section 8 |
| 1 | John Smith |  | \$2,500.00 | \$2,500.00 |  | 2 | 2 | 08/01/23 |  | No |
| 2 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 | 06/01/23 | No |
| 3 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 4 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 5 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 6 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 7 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 8 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 9 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 10 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 11 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 12 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 13 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 14 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 15 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 16 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 17 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 18 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 19 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 20 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 21 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 22 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 23 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 24 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 25 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 26 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 27 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 28 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 29 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| 30 |  |  | \$2,000.00 | \$2,500.00 |  | 2 | 2 | 06/01/19 |  | No |
| Total Rental Income |  |  | \$60,500.00 \$75,000.00 |  |  |  |  |  |  |  |
| Laundry Income |  |  | \$1,000.00 | \$0.00 |  |  |  |  |  |  |
| RUBS Program |  |  | \$1,000.00 | \$0.00 |  |  |  |  |  |  |
| Administration |  |  | \$250.00 | \$0.00 |  |  |  |  |  |  |
| Total Monthly Income |  |  | \$62,750.00 | \$75,000.00 | \$0.00 |  |  |  |  |  |

